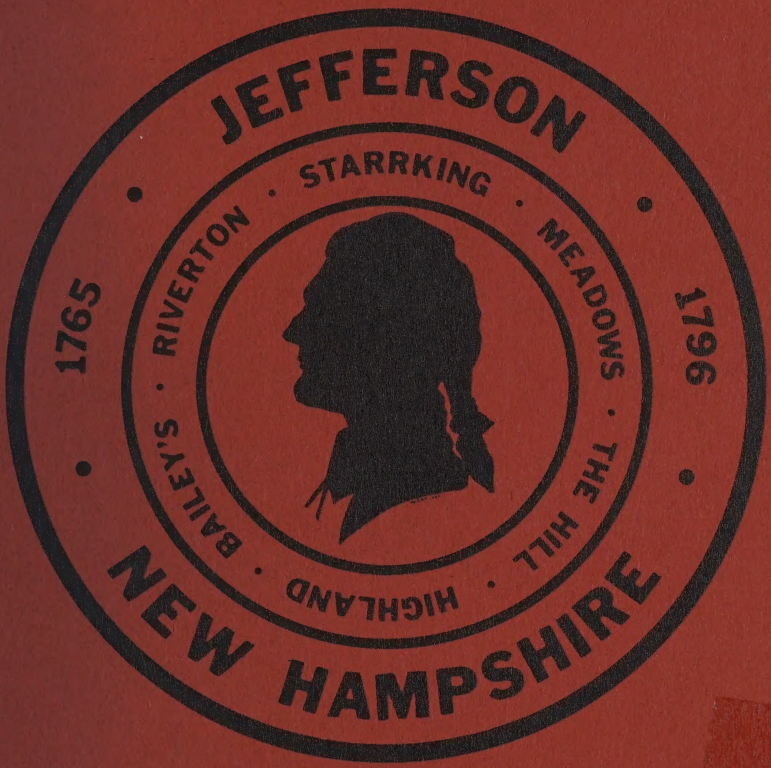

ANNUAL REPORT
2019

ANNUAL REPORT

of the

TOWN OFFICERS

OF THE TOWN OF

JEFFERSON, NH

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FOR THE YEAR ENDING DECEMBER 31, 2019

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TOWN OFFICERS

MODERATOR	Lynne Holland
SELECTMEN	Kevin Meehan, Chair Tom Brady Cindy Silver
TREASURER	Terri Larcomb
TAX COLLECTOR	Mary L. Gross
TOWN CLERK	Opal L. Bronson
SUPERVISORS OF THE CHECKLIST	Cheryl Meehan Debbie Dubois Christine Smith
EMERGENCY MANAGEMENT	Hank Verret, Director
PLANNING BOARD	Jeff Young, Chairman
BOARD OF ADJUSTMENTS	Kim Perry, Chairman
FIRE CHIEF	Chris Milligan
TRUSTEES OF THE TRUST FUNDS	Jason Call Bruce Hicks Michael Meehan
LIBRARY TRUSTEES	Elizabeth Milligan Norman Brown Jeannie Kenison Leslie Seppala Betty Bovio
CONSERVATION COMMISSION	David Govatski, Chairman

WARRANT
2020 TOWN MEETING

THE POLLS WILL BE OPEN FROM NOON TO 8:00 P.M.

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Town of Jefferson on Tuesday, the Tenth day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

ARTICLE 1: To choose all necessary Town Officers for the ensuing year**

**** ARTICLE 1 TO BE VOTED ON BY OFFICIAL BALLOT WHILE THE POLLS ARE OPEN.**

ARTICLE 2: To see if the town will vote to raise and appropriate the sum of $99,000 for the purpose of moving the town offices into the former school building and opening the space to the Jefferson Town Library, the Historical Society, and community functions; conditioned upon the Fire Marshall Office's decision that no major cost-item changes are necessary, and further to authorize the issuance of not more than $99,000 of notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to negotiate such notes and to determine the rate of interest thereon and further to raise and appropriate the sum of $25,000 for the first year's bond payment. Select Board recommend. 2/3 ballot vote required

ARTICLE 3: (Contingent on the passing of article 2) To see if the town will vote to raise and appropriate the sum of $99,000 for the purpose of reconfiguring the proposed town office space to accommodate the Assistant to the Select Board, Tax Collector, Treasurer, Town Clerk, Assessor, Trustees of the Trust Funds, Supervisors of the Checklist and all town records; and to authorize the issuance of not more than $99,000 of notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to negotiate such notes and to determine the rate of interest thereon, and further to raise and appropriate the sum of $25,000 for the first year's bond payment. Select Board recommend. 2/3 ballot vote required

ARTICLE 4: (Contingent on the passing of article 2) To see if the town will vote to raise and appropriate the sum of $99,000 for the purpose of modifications to the bathrooms in the former school building, to include the addition of showers, and for the purchase of a generator to meet the standards of a town emergency shelter, and to exhaust all possibilities of grants that are offered with the approval of emergency shelter status, and to authorize the issuance of not more than $99,000 of notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to negotiate such notes and to determine the rate of interest thereon, and further to raise and appropriate the sum of $25,000 for the first year's bond payment. Select Board recommend. 2/3 ballot vote required

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of $281,845 for the relocation of the Jefferson Town Library to the former school building, and to

authorize the withdrawal of such funds from the Town Library Expendable Trust Fund CRF. No funds to be raised by taxation. Select Board recommend.

ARTICLE 6: To see if the town will vote to establish a capital reserve fund (CRF) for the purpose of future maintenance and repair of the former school building and further to raise and appropriate the sum of $1,000 to be deposited into such account. This CRF to be known as the Jefferson Municipal Community Center CRF, and to appoint the Select Board as agents to expend. Select Board recommend.

ARTICLE 7: To see if the town will vote to raise and appropriate the sum of $721,500 for general municipal operations for the ensuing year. Select Board recommend.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of $25,000 to be added to the Capital Reserve Funds as listed. Select Board recommend.

$15,000 Fire Truck CRF $5,000 Fire Station CRF
$ 5,000 Fire Department Equipment CRF

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of $5,000 for the purpose of cemetery maintenance and to authorize the withdrawal of $5,000 from the Cemetery Expendable Trust Fund. No funds to be raised by taxation. Select Board recommend.

ARTICLE 10: To see if the Town will vote to raise and appropriate a sum not to exceed $18,000 for the purchase of a smoke/fire alarm system and overhead heating furnace for the Fire Station, and to authorize the withdrawal of such funds from the Buildings CRF. No funds to be raised by taxation. Select Board recommend.

ARTICLE 11: To see if the town will vote to raise and appropriate the sum of $7,800 to pave the apron on Davenport Road, and to authorize the withdrawal of such funds from the Highway Repair CRF. No funds to be raised by taxation. Select Board recommend.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of $40,000 to be added to the Capital Reserve Funds as listed. Select Board recommend.

$35,000 Highway Vehicle CRF
$ 5,000 Highway Repair & Maintenance CRF

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of $8,000 to be added to the Expendable Trust Funds as listed. Select Board recommend.

$ 3,000 Athletic Expendable Trust
$ 5,000 Cemetery Maintenance Trust Fund

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of $25,000 to be added to the Building Capital Reserve Fund. Select Board recommend.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of $4,000 to be added to the Capital Reserve Funds as listed. Select Board recommend.

$ 2,000 Dump Closure CRF
$ 2,000 Transfer Station CRF

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of $11,000 for the purchase of extrication equipment for the Fire Department, and to authorize

the withdrawal of such funds from the Fire Department Equipment CRF. No funds to be raised by taxation. Select Board recommend.

ARTICLE 17: To see if the town will vote to authorize the Select Board to dispose of, including by sale, the town-owned parcel of land at the corner of North Road and Route 2 once the Jefferson Town Library has successfully moved into the former school building. This authority to be indefinite unless rescinded by act of a subsequent town meeting.

ARTICLE 18: I, Christopher Nelson, owner of the Old Corner Store, would like to purchase the Town owned property adjacent to the Old Corner Store located on Map 5A, Lot 23.

The Town Ice Rink and Memorial Monuments are presently located on this property. I propose the Town will retain ownership of the Monuments as they sit on the property. The skating rink will continue to be constructed and maintained by the Jefferson Athletic Association for as long as they wish to do so.

Both properties are Historic Landmarks of Jefferson, and together will remain as such.

I wish to put this warrant article before the townspeople, giving the Town of Jefferson Select Board the authority to negotiate the terms of the Sale of said real estate. By petition.

ARTICLE 19: To see if the Town will vote to allow the Tax Collector to accept prepayment of taxes in accordance to RSA 80:52-a.

ARTICLE 20: To transact any other business that may come before the meeting.

Given under our hands and seal this 10th day of March in the year of our Lord Two Thousand Twenty.

A True Copy: ATTEST

KEVIN M. MEEHAN
THOMAS BRADY
CINDY SILVER

Select Board
Town of Jefferson, NH

PROPOSED BUDGET FOR 2020

APPROPRIATIONS

Purpose of Appropriation	Warrant Article #	Expenditures For Period Ending 12/31/19	Approp. For Period Ending 12/31/19	Prop. Approp. For Period Ending 12/31/20 (Recom.)
GENERAL GOVERNMENT				
Executive	07	$74,320	$59,500	$83,455
Election, Registration, and Vital Statistics	07	13,715	18,000	14,050
Financial Administration	07	31,942	34,000	44,655
Revaluation of Property	07	10,800	11,000	10,800
Legal Expense	07	2,119	5,000	4,000
Planning and Zoning	07	12,677	25,000	8,000
General Government Buildings	07	83,458	100,000	62,100
Cemeteries	07	11,351	15,000	13,100
Insurance	07	36,525	42,500	33,000
Other General Government	07	15,264	10,000	15,200
General Government Subtotal		**$292,171**	**$320,000**	**$288,360**
PUBLIC SAFETY				
Police	07	10,288	11,500	10,700
Ambulance	07	16,051	15,498	16,100
Fire	07	37,959	37,000	38,800
Emergency Management	07	0	500	500
Other (Including Communications)	07	1,785	2,000	2,000
Public Safety Subtotal		**$66,083**	**$66,498**	**$68,100**
HIGHWAYS AND STREETS				
Highways and Streets	07	176,191	175,000	178,860
Bridges	07	0	5,000	5,000
Street Lighting	07	6,293	7,000	6,500
Highways and Streets Subtotal		**$182,484**	**$187,000**	**$190,360**
SANITATION				
Administration		12,445	10,000	0
Solid Waste Disposal	07	83,749	82,000	86,265
Solid Waste Cleanup	07	0	0	13,000
Sewage Collection and Disposal	07	1,844	2,000	1,950
Sanitation Subtotal		**$98,038**	**$94,000**	**$101,215**
HEALTH				
Pest Control	07	0	500	500
Health Agencies, Hospitals, and Other	07	12,248	12,500	13,163
Health Subtotal		**$12,248**	**$13,000**	**$13,663**
WELFARE				
Administration and Direct Assistance	07	1,380	3,000	5,000
Welfare Subtotal		**$1,380**	**$3,000**	**$5,000**

CULTURE AND RECREATION				
Parks and Recreation	07	4,348	5,000	5,339
Library	07	22,313	23,720	24,063
Patriotic Purposes	07	5,500	5,500	5,500
Culture and Recreation Subtotal		**$32,161**	**$34,220**	**$34,902**
CONSERVATION AND DEVELOPMENT				
Administration and Purchasing of Natural Resources	07	400	400	400
Conservation and Development Subtotal		**$400**	**$400**	**$400**
DEBT SERVICE				
Long Term Bonds and Notes - Principal	07	17,249	20,000	23,000
Long Term Bonds and Notes - Interest	07	4,289	3,000	4,000
Tax Anticipation Notes - Interest	07	526	2,000	2,000
Debt Service Subtotal		**$22,064**	**$25,000**	**$29,000**
CAPITAL OUTLAY				
Machinery, Vehicles and Equipment		214,166	220,000	0
Improvements Other than Buildings		0	5,000	0
Capital Outlay Subtotal		**$214,166**	**$225,000**	**$0**
OPERATING TRANSFERS OUT				
To Proprietary Fund - Sewer	07	0	3,000	3,000
Operating Transfers Out Subtotal		**$0**	**$3,000**	**$3,000**
TOTAL OPERATING BUDGET APPROPRIATIONS				**$734,000**

SPECIAL WARRANT ARTICLES

Purpose	Warrant Article #	Proposed Appropriations For Period Ending 12/31/2020 (Recommended)
Highways and Streets **Purpose:** *Highway Maintenance*	11	$7,800
Long Term Bonds and Notes - Principal ***Purpose:*** *Building Renovation*	02	$20,000
Long Term Bonds and Notes - Principal ***Purpose:*** *Building Renovation*	03	$20,000
Long Term Bonds and Notes - Principal ***Purpose:*** *Building Renovation*	04	$20,000
Long Term Bonds and Notes - Interest ***Purpose:*** *Building Renovation*	02	$5,000
Long Term Bonds and Notes - Interest ***Purpose:*** *Building Renovation*	03	$5,000
Long Term Bonds and Notes - Interest ***Purpose:*** *Building Renovation*	04	$5,000
Machinery, Vehicles and Equipment ***Purpose:*** *Equipment*	16	$11,000

Buildings	02	$99,000
Purpose: *Building Renovation*		
Buildings	03	$99,000
Purpose: *Building Renovation*		
Buildings	04	$99,000
Purpose: *Building Renovation*		
Buildings	05	$281,845
Purpose: *Library Relocation*		
Improvements Other than Buildings	10	$18,000
Purpose: *Alarm System*		
To Capital Reserve Fund	06	$1,000
Purpose: *To Create a CRF*		
To Capital Reserve Fund	08	$25,000
Purpose: *Capital Reserve Fund*		
To Capital Reserve Fund	12	$40,000
Purpose: *Capital Reserve Fund*		
To Capital Reserve Fund	14	$25,000
Purpose: *Capital Reserve Fund*		
To Capital Reserve Fund	15	$4,000
Purpose: *Capital Reserve Fund*		
To Expendable Trusts/Fiduciary Funds	13	$8,000
Purpose: *Expendable Trust*		
TOTAL PROPOSED SPECIAL ARTICLES		**$793,645**

INDIVIDUAL WARRANT ARTICLES

Purpose	Warrant Article #	Proposed Appropriations For Period Ending 12/31/2020 (Recommended)
Cemeteries	09	$5,000
Purpose: *Cemetery Maintenance*		
TOTAL PROPOSED INDIVIDUAL ARTICLES		**$5,000**

REVENUES

Source of Revenue	Warrant Article #	Actual Revenues For Period Ending 12/31/19	Estimated Revenues For Period Ending 12/31/19	Estimated Revenues for Period Ending 12/31/20
TAXES				
Land Use Change Tax - General Fund	07	$ 1,224	$ 1,000	$ 1,000
Yield Tax	07	6,182	6,000	5,000
Payment in Lieu of Taxes	07	27,678	27,728	25,000
Excavation Tax	07	0	0	10
Other Taxes		3,888	3,000	0
Interest and Penalties on Delinquent Taxes	07	28,902	25,000	25,000
Taxes Subtotal		**$67,874**	**$62,728**	**$56,010**
LICENSES, PERMITS, AND FEES				
Motor Vehicle Permit Fees	07	301,445	228,000	250,000
Building Permits	07	435	500	500

Other Licenses, Permits and Fees	07	2,234	2,000	2,000
From Federal Government		0	20,664	0
Licenses, Permits and Fees Subtotal		**$304,114**	**$251,164**	**$252,500**
STATE SOURCES				
Municipal Aid/Shared Revenues	07	18,578	18,578	10,000
Meals and Rooms Tax Distribution	07	57,065	57,065	57,000
Highway Block Grant	07	47,880	47,952	48,000
State and Federal Forest Land Reimbursement	07	300	0	300
Other (Including Railroad Tax)	07	20,864	638	21,000
State Sources Subtotal		**$144,687**	**$124,233**	**$136,300**
CHARGES FOR SERVICES				
Income from Departments	07	2,070	1,500	1,500
Other Charges	07	5,686	5,000	6,000
Charges for Services Subtotal		**$7,756**	**$6,500**	**$7,500**
MISCELLANEOUS REVENUES				
Interest on Investments	07	987	500	500
Other	07	20,916	10,000	20,000
Miscellaneous Revenues Subtotal		**$21,903**	**$10,500**	**$20,500**
INTERFUND OPERATING TRANSFERS IN				
From Enterprise Funds: Sewer (Offset)	07	0	0	3,000
From Capital Reserve Funds	11, 10, 16	213,000	220,000	36,800
From Trust and Fiduciary Funds	05, 09	0	17,000	286,845
Interfund Operating Transfers In Subtotal		**$213,000**	**$237,000**	**$326,645**
OTHER FINANCING SOURCES				
Proceeds from Long Term Bonds and Notes	04, 03, 02	0	0	$297,000
Other Financing Sources Subtotal		**0**	**0**	**$297,000**
TOTAL ESTIMATED REVENUES AND CREDITS		**$759,334**	**$692,125**	**$1,096,455**

BUDGET SUMMARY

Item	Period Ending 12/31/2020
Operating Budget Appropriations	$734,000
Special Warrant Articles	793,645
Individual Warrant Articles	5,000
Total Appropriations	1,532,645
Less Amount of Estimated Revenues & Credits	1,096,455
Estimated Amount of Taxes to be Raised	**$436,190**

SUMMARY INVENTORY OF VALUATION

	Number of Acres	2019 Assessed Valuation
LAND		
Current Use (at current use value)	16,692.72	$ 979,071
Residential (improved & unimproved)	3,704.06	31,054,000
Commercial/Industrial/Mixed Use	452.1	1,562,000
TOTAL TAXABLE LAND		**33,595,071**
BUILDINGS		
Residential		73,380,500
Manufactured Housing		3,417,000
Commercial/Industrial/Mixed Use		11,498,900
TOTAL OF TAXABLE BUILDINGS		**88,296,400**
UTILITIES		
Eversource		4,532,600
Portland Pipeline Corporation		2,832,000
TOTAL UTILITIES		**7,364,600**
VALUATION BEFORE EXEMPTIONS		**129,256,071**
EXEMPTIONS		
Blind		0
Elderly (13)		487,500
TOTAL EXEMPTIONS		**487,500**
NET VALUE FOR LOCAL TAX COMPUTATION		**128,768,571**
Less Utilities		7,364,600
NET VALUE FOR STATE TAX COMPUTATION		**$121,403,971**

Land Tax Exempt and Non-Taxable 9,415.18 Acres
Value $12,476,000
Buildings Tax Exempt Non-Taxable Value $2,004,600

TAX RATE COMPUTATION

Gross Town Appropriations	$1,077,118
Add Veteran Credit	5,800
Add Overlay	10,043
Less Revenues & Voted Surplus	-692,125
Net Town Appropriations	400,836
Add School Appropriations	2,299,374
Less Adequate Education Grant	-543,401
Less State Education Tax	-257,660
Add County Appropriations	659,198
TOTAL	**$2,558,347**

Less Shared Revenues	0
LOCAL TAXES TO BE RAISED	2,558,347
LESS VETERAN CREDITS	-5,800
STATE EDUCATION TAX TO BE RAISED	257,660
TOTAL TAXES BEING RAISED	**$2,810,207**

PROOF OF COMPUTATION - local valuation 128,768,571 times 19.87 per thousand equals 2,558,632, state education tax, local valuation less utilities 121,403,971 times 2.12 per thousand equals 257,660 (19.87 + 2.12= 21.99)

SUMMARY OF RECEIPTS

Due to/from Sewer	-$ 1,015
TAXES	
Property Taxes	$2,844,487
Payment in Lieu of Taxes	27,678
Sewer Tax	3,888
Land Use Change Tax	1,224
Yield Tax	6,182
Penalties & Interest	28,902
LICENSES AND PERMITS	
Motor Vehicles	301,445
Building Permits	435
Other Licenses and Permits	2,234
FROM STATE AND FEDERAL	
Highway Block Grant	47,879
Shared Revenue	18,578
State Reimbursement	300
Fire Warden Reimbursement	130
USF & W Revenue Sharing	20,600
NH Railroad	134
MISCELLANEOUS REVENUE SOURCES	
Reclamation Trust Fund	152
State Vital Records	348
Grant	10,000
Police Special	7,095
Tax Lien Bought	2,072
FD Reimbursement	175
Misc. Reimbursements	1,074
Town Clerk Fees	5,685
Copying	315
Dump Stickers	55
Town Hall Rent	1,700
INTEREST ON INVESTMENT	
Interest	987
CAPITAL RESERVE	
Highway Vehicle CRF	213,000
TAX ANTICIPATION	
TAN Note	150,000
TOTAL REVENUE ALL SOURCES	**$3,695,740**

SUMMARY OF EXPENDITURES

GENERAL GOVERNMENT	
Executive	$ 74,320
Election, Registration & Vital Statistics	13,715
Financial Administration	31,942
Revaluation	10,800
Legal	2,119
Planning Board	11,891
Zoning Board	786
General Government Buildings	83,458
Insurance	36,525
Cemeteries	11,351
Other Government	15,246
Taxes Bought by Town	86,605
PUBLIC SAFETY	
Police	10,288
Ambulance	16,051
Fire Department	37,959
EMS	1,785
HIGHWAY AND STREETS	
Highway Department	176,191
Street Lighting	6,293
SANITATION	
Solid Waste Disposal and Recycling	83,749
Landfill Monitoring	12,445
Sewer Collection & Other	1,844
HEALTH	
North Country Home Health & Hospice	5,684
Senior Meals	570
White Mountain Mental Health	1,401
Center for New Beginnings	250
Tri County Cap	1,085
Caleb Group	2,000
Red Cross	508
Tri County Transit	750
WELFARE	
Direct Assistance	1,380

CULTURE AND RECREATION	
Parks & Recreation	4,348
Library	22,313
Patriotic Purposes	5,500
CONSERVATION	
Conservation Commission	400
CAPITAL OUTLAY	
Highway Vehicle	214,166
Cemetery Maintenance	1,048
PRINCIPAL LT	
Tanker	17,249
TAX ANTICIPATION	
TAN Principal	150,000
INTEREST LT	
Tanker	4,289
INTEREST TAN	
Interest TAN	526
CAPITAL RESERVE	
Capital Reserve Fund	98,000
EXPENDABLE TRUST FUND	
Athletic ETF	2,000
Cemetery Trust Fund	5,000
PAYMENTS TO OTHER GOVERNMENTS	
Taxes Paid to County	659,198
Taxes Paid to School District	1,695,527
66000—Payroll Expenses	29
TOTAL	**$3,618,584**

BALANCE SHEET

CURRENT ASSETS	Starting Balance	Ending Balance
Cash	$ 982,970	$1,060,982
Taxes Receivable	283,219	292,027
Tax Liens Receivable	88,324	99,111
Accounts Receivable	9,500	0
Due from other Funds	0	2,214
Other Current Assets	9,941	12,256
Tax Deeded Property	13,206	13,206
Current Assets Subtotal	**$1,387,160**	**$1,479,796**
CURRENT LIABILITIES		
Warrants and Accounts Payable	1,835	17,009
Due to School Districts	777,521	795,527
Due to Other Funds	1,046	0
Deferred Revenue	20,356	1,523
Other Payable	3,427	735
Current Liabilities Subtotal	**$804,185**	**$814,794**
FUND EQUITY		
Non-spendable Fund Balance	23,147	25,462
Restricted Fund Balance	29,376	0
Unassigned Fund Balance	530,452	639,540
Fund Equity Subtotal	**$582,975**	**$665,002**

SCHEDULE OF TOWN PROPERTY

Town Hall, Land and Buildings	$ 285,000
Furniture and Equipment	188,000
Library, Land and Buildings	89,500
Furniture, Equipment, Books	96,500
Police Department	2,500
Fire Department, Building	124,600
Equipment	985,000
Highway Department, Garage	117,500
Equipment	556,605
Parks, Commons and Playgrounds	120,000
Gravel Pit	57,800
Solid Waste Facility	82,000
Cemeteries	134,700
Deeded Property	336,500
School Building	559,400
Total	**$3,775,605**

TAX COLLECTOR'S REPORT

DR.	LEVY FOR YEAR OF THIS REPORT	PRIOR LEVIES 2018	2017	2016
UNCOLLECTED TAXES BEGINNING OF YEAR				
Property Taxes		$291,481.26		$546.00
Other Taxes		2,350.00		
Property Tax Credit Balance	($1,523.06)			
TAXES COMMITTED THIS YEAR				
Property Taxes	$2,807,659.00			
Land Use Change Taxes	1,224.00			
Yield Taxes	6,852.73			
Other Taxes	3,148.00			
OVERPAYMENT REFUNDS				
Interest and Penalties on Delinquent Taxes	170.35	14,990.79		204.00
TOTAL DEBITS	**$2,817,531.02**	**$308,822.05**	**$0.00**	**$750.00**

CR.	LEVY FOR YEAR OF THIS REPORT	PRIOR LEVIES 2018	2017	2016
REMITTED TO TREASURER				
Property Taxes	$2,541,674.12	$210,747.24		$546.00
Land Use Change Taxes	1,224.00			
Yield Taxes	6,181.53			
Interest (Include Lien Conversion)	170.35	13,158.29		179.00
Penalties		1,832.50		25.00
Other Taxes	1,124.00	1,304.00		
Conversion to Lien (Principal Only)		79,584.51		
ABATEMENTS MADE				
Property Taxes	5,478.90	2,195.51		
UNCOLLECTED TAXES END OF YEAR				
Property Taxes	261,751.36			
Yield Taxes	671.20			
Other Taxes	2,024.00			
Property Tax Credit Balance	(2,768.44)			
TOTAL CREDITS	**$2,817,531.02**	**$308,822.05**	**$0.00**	**$750.00**

TAX COLLECTOR'S REPORT

Summary of Tax Sale/Lien Accounts

	LAST YEAR'S LEVY	PRIOR LEVIES 2018	2017	2016
DR.				
Unredeemed Liens Balance - Beginning of Year			$70,643.18	$49,467.84
Liens Executed During Fiscal Year		$86,605.50		
Interest & Costs Collected (After Lien Execution)		368.16	3,453.00	10,490.48
TOTAL DEBITS	**$0.00**	**$86,973.66**	**$74,096.18**	**$59,958.32**

	LAST YEAR'S LEVY	PRIOR LEVIES 2018	2017	2016
CR.				
Redemptions		$15,407.91	$19,799.57	$29,936.19
Interest & Costs Collected (After Lien Execution)		368.16	3,453.00	10,490.48
Abatements of Unredeemed Liens			707.86	
Liens Deeded to Municipality		4,499.20	3,819.25	4,365.98
Unredeemed Liens Balance - End of Year		66,698.39	46,316.50	15,165.67
TOTAL CREDITS	**$0.00**	**$86,973.66**	**$74,096.18**	**$59,958.32**

Respectfully Submitted,

MARY L. GROSS
Tax Collector

TOWN CLERK'S REPORT

I hereby certify that during the year ending December 31, 2019, I issued 1,758 automobile registrations, for which I collected $303,486.00, which I turned over to the Town Treasurer.

I collected 1,748 Reclamation Trust Fund Fees, amounting to $4,706.00, which I turned over to the Town Treasurer.

I issued 142 Dog Licenses, collecting $718.50, which I turned over to the Town Treasurer.

I issued 5 Marriage Licenses which I reported to the State Vital Records Bureau.

My expenses for postage and supplies was $25.00.

Respectfully Submitted,

Opal L. Bronson

OPAL L. BRONSON
Town Clerk

TREASURER'S REPORT

GENERAL FUND		
Cash on hand Jan. 1, 2019		**$1,060,656.11**
Received from Tax Collector	$2,951,032.04	
Received from Town Clerk	315,073.50	
Received from Selectman	358,697.37	
Interest Earned on NOW Account	276.13	
Interest on HIFI Account	710.76	
Bank Loan TAN	150,000.00	
	$3,775,789.80	$3,775,789.80
Total		**$4,836,445.91**
General Fund Disbursements		
Disbursements Per Selectmen's Orders	$3,617,686.25	
Transfer to Sewer	2,515.79	
Transfer to RTF	4,659.00	
Total	$3,624,861.04	$3,624,861.04
2019 General Fund Balance		**$1,211,584.87**
RTF		
2018 Balance	$ 9,503.32	
2019 Deposits	4,659.94	
2019 Interest	9.82	
RTF Total	$ 14,173.08	**$ 14,173.08**
RTF Disbursements		
Tire Removal and Electronics		2,362.45
2019 RTF Balance		**$ 11,810.63**
RTF CD		
2018 Balance	$ 29,064.57	
2019 Interest	145.68	
2019 RTF CD Balance	$ 29,210.25	**$ 29,210.25**
Sewer Fund		
2018 Sewer Fund Balance	$ 23,501.85	
2019 Interest	23.44	
2019 Deposits	2,515.79	
	$ 26,041.08	
2019 - Debits	1,500.00	
2019 Sewer Fund Balance	$ 24,541.08	**$ 24,541.08**
Savard Memorial		
2018 Savard Memorial Balance	$ 959.95	
2019 Interest	0.95	
2018 Savard Memorial Balance	$ 960.90	**$ 960.90**
Conservation		
2018 Conservation Balance	$ 3,736.45	
2019 Interest	3.77	
Transfer		
2018 Conservation Balance	$ 3,740.22	**$ 3,740.22**
CD Sewer		
2018 Balance	$ 31,619.43	
2019 Interest	158.48	
2019 CD Sewer Balance	$ 31,777.91	**$ 31,777.91**
2018 Balance	$7,189.03	
2019 Interest	36.03	
2019 CD Sewer Balance	$ 7,225.06	**$ 7,225.06**

Respectfully Submitted, TERRI LARCOMB, Treasurer

FINANCIAL REPORT OF JEFFERSON TRUSTEES OF TRUST FUNDS

For the Year Ended 12/31/2019

Deposits with Passumpsic Savings Bank		
Cemetery Care	$ 89,139.47	
Jefferson Memorial Health Fund	2,703.84	
Friends of Ben Kenison Fund (+PDIP)	29,917.67	
H. Hartley Conservation Fund	1,988.04	
Honor Roll Fund	1,847.86	
Nevers-Jefferson Scholarship Fund (+PDIP)	31,213.45	
Total Deposits with Passumpsic Savings Bank		$156,810.32
Deposits with NH Public Deposit Investment Pool		
Capital Reserve/Expendable Trust Funds		
#1 Highway Vehicle	39,498.08	
#3 Dump Closure	162,613.29	
#4 Bridge Repair & Maintenance	164.72	
#6 Fire Truck	48,130.14	
#7 Buildings	77,814.19	
#9 Highway Repair	5,700.13	
#10 Transfer Station	6,133.94	
Perambulating Town Lines	17,543.46	
Town Library Fund	293,453.07	
Athletic Trust Fund	8,023.81	
Cemetery Maintenance Fund	18,748.98	
Fire Dept. Equipment CRF	13,602.77	
Fire Station CRF	31,062.75	
Total Funds in NHPDIP	722,489.33	
Total of all Trust Accounts as of 12/31/2019		879,299.65
Total of all Trust Accounts as of 12/31/2018		971,293.85
Expenditures		
Care of Cemeteries - Town of Jefferson	425.00	
White Mtns. Regional H.S. Library	557.10	
Nevers/Jefferson Scholarships	700.00	
Highway Vehicle	213,000.00	
Highway Repair CRF	0.00	
Transfer Station CRF	0.00	
Cemetery Maintenance Fund	0.00	
Fire Dept. Equipment CRF	0.00	
Athletic Trust Fund	0.00	
Total Expenditures		214,682.10
Additions to Funds		
Interest from Passumpsic SB	766.77	
Interest from PDIP	16,921.13	
Ben Kenison Fund Donation	0.00	
Nevers/Jefferson Scholarship Donations	0.00	
CR#1 Highway Vehicle	39,000.00	
CR#3 Dump Closure Fund	2,000.00	
CR#6 Fire Truck	15,000.00	
CR#7 Buildings	25,000.00	
CR#9 Highway Repair & Maintenance	5,000.00	
CR#10 Transfer Station	2,000.00	
Town Library Fund	0.00	
Athletic Trust Fund	2,000.00	
Cemetery Maintenance Fund	5,000.00	
Fire Dept. Equipment CRF	5,000.00	
Fire Station CRF	5,000.00	
Total Additions		122,687.90
Net Increase/Decrease to all Funds		(91,994.20)
Balance as of 12/31/2019		$879,299.65

Trustees of Trust Funds: JASON CALL MICHAEL MEEHAN BRUCE HICKS

DETAILED EXPENSES

EXECUTIVE		
Kevin Meehan	$ 2,000	
Thomas Brady	2,000	
Cindy Silver	2,000	
Lynne Holland, Moderator	100	
Jeffrey Young, Asst. Moderator	100	
Employer FICA & Med	459	
Linda Cushman, Assistant	26,427	
Kathi Marshall	14,945	
Employer FICA & Med	3,165	
NH Retirement Company Match	4,578	
Printing, Town Reports	1,857	
Dues & Membership	4,055	
Office Supplies	1,314	
Office Machine R&M	380	
Postage	375	
Phone	428	
Internet	309	
Advertising	1,480	
Software Support/Updates	4,176	
Website Maintenance	933	
Oldest Citizen Clock	96	
Retirement Clock	194	
Travel Expenses	122	
Retirement Party	230	
NCC School Building	2,000	
Miscellaneous	597	
TOTAL		$ 74,320
ELECTION, REGISTRY & VITAL		
Opal Bronson, Town Clerk	1,000	
Cheryl Meehan, Supervisor	200	
Deborah Dubois, Supervisor	200	
Christine Smith, Supervisor	200	
Employer FICA & Med	122	
Auto Registration	4,230	
Vital Records	13	
Clerk Reclamation	966	
Clerk - UCC Filing	630	
Title Fees	598	
Municipal Agent Fees	4,470	
Supervisors' Expenses	234	
Dues, Membership	70	
Printing	207	
Internet	311	
Misc. Expenses	264	
TOTAL		13,715

FINANCIAL ADMINISTRATION		
TAX COLLECTOR		
Mary Gross	9,000	
Employer FICA & MED	842	
Redemptions	50	
Tax Postage	1,187	
Finance Miscellaneous	1,403	
Software Support	4,484	
Record Lien	102	
Tech Support	150	
Tax Map Update	875	
TREASURER		
Terri Larcomb	2,000	
Treasurer Travel Expenses	400	
Financial Admin. Audit	11,450	
TOTAL		31,943
REVALUATION		
Revaluation Assess	10,800	
TOTAL		10,800
LEGAL		
Legal/General	1,437	
Legal/Fairpoint	681	
TOTAL		2,118
PLANNING BOARD		
Charlene Wheeler	2,933	
Employer FICA & MED	224	
Advertising	120	
Planning Dues	1,291	
Office Supplies	446	
Abutter Notice	121	
Legal	124	
Engineer Planning	1,631	
Master Plan Update	5,000	
TOTAL		11,890
ZONING BOARD		
Charlene Wheeler	618	
Employer FICA & MED	47	
BOA Hearing	26	
BOA Postage	94	
TOTAL		785
GENERAL GOVERNMENT BUILDINGS		
Rodney Boudle	6,245	
Employer FICA & MED	782	
General Gov. Electric	1,180	
Town Hall Fuel	3,748	
Building Maintenance P/R	3,980	

Town Hall Maintenance	805	
General Gov. Garage	407	
General Gov. Library	417	
General Gov. Grounds	1,078	
Capital - School	1,794	
Security Phone	388	
Ground Maintenance School	2,435	
School - Electric	3,491	
School - Fuel	16,609	
School - Maintenance	11,043	
School - Cost Analysis	25,602	
Internet	879	
General Gov. Miscellaneous	2,199	
TOTAL		83,082
CEMETERIES		
Starr King	1,861	
Indian Cemetery	720	
Hillside Cemetery	1,962	
Forrest Vale	3,317	
Riverton	1,170	
Kilkenny View	192	
Kilkenny P/R	1,356	
Employer FICA & MED	104	
Wentworth Reed	640	
Applebee	30	
TOTAL		11,352
INSURANCES		
Insurance - Workers' Comp	3,202	
Insurance - Property Liability	12,560	
Insurance - Health	20,762	
TOTAL		36,524
OTHER GOVERNMENT		
Other Government Refund	1,118	
Other Government Abatement	4,816	
Other Government Tires	847	
Vital Records	319	
Electronics	550	
Other Government Miscellaneous	7,596	
TOTAL		15,246
POLICE DEPARTMENT		
Norman Brown	5,874	
Chris St. Cyr	1,314	
Employer FICA & MED	550	
Police Mileage	1,668	
Police Supplies	382	
Police CASA	500	
TOTAL		10,288

AMBULANCE		
Ambulance Service	16,051	
TOTAL		16,051
FIRE DEPARTMENT		
Chris Milligan	3,179	
Shawn Coffield	108	
Mark Corrigan	330	
Lawrence Coulter Jr.	701	
Kasey Halliday	130	
Regan Hite	73	
Lawrence Kenison	431	
Raymond Lamitola	181	
Jacob Morgan	319	
Barry Nelson	1,978	
John Paschal	188	
William Patnaude	518	
Dana Perkins	346	
Alan Reynolds	561	
David Savage	558	
Lucas Simino	292	
John Silver Jr.	271	
Henry Verret	566	
Larry Wells	867	
TOTAL		11,597
Employer FICA & MED	887	
FD Electric	1,019	
FD Heating Fuel	2,253	
FD Radio-Pager	2,617	
FD Training	516	
FD Bldg. R&M	3,003	
FD New Equipment	3,147	
FD Air System	800	
FD Vehicle Fuel	1,292	
FD Telephone	618	
FD Fire Warden	210	
FD Dues	370	
FD Shop Supplies	3,325	
FD General Truck Repair/Maintenance	254	
FD Engine 1	60	
FD Van	643	
FD Engine #2	180	
FD Tanker #1	93	
FD Miscellaneous	4,864	
TOTAL		26,151
EMS		
Chris Milligan	285	
Liz Milligan	654	
Lawrence Coulter	11	

Dana Perkins	10	
Henry Verret	11	
Lawrence Wells	11	
EMS Employer FICA & MED	75	
EMS Medical Supplies	628	
EMS Health Officer	100	
TOTAL		1,785
HIGHWAY		
Mark Dubois	42,914	
Michael Kenison	29,118	
Employer FICA & MED	5,510	
NH Retirement Co. Match	8,069	
Highway Electric	1,087	
Highway Building Fuel	3,725	
Highway Garage Repair/Maintenance	96	
Highway Plows	2,404	
Highway 2009 International	6,666	
Highway SM Sander	891	
Highway 2012 Dodge	6,106	
Highway 2020 Western Star	1,321	
Highway Backhoe	1,522	
Highway JD Excavator	2,533	
Highway Grader	3,458	
Highway Vehicle Fuel	11,578	
Highway Chloride	10,230	
Highway Road Maintenance	7,506	
Highway Winter Sand	25,754	
Highway Maintenance Supplies	592	
Highway Hired Equipment	4,059	
Highway Miscellaneous	754	
Highway Road Signs	298	
TOTAL		176,191
STREET LIGHTING		
Street Lighting	6,293	
TOTAL		6,293
SOLID WASTE		
Jimmey Howland	19,576	
Bruce Hartford	9,398	
Employer FICA & MED	2,217	
Solid Waste Electric	942	
Solid Waste Heater Fuel	322	
Solid Waste Haul MSW	10,680	
Solid Waste Haul Recycling	13,645	
Solid Waste C & D	7,551	
Solid Waste MSW	17,456	
Solid Waste Grounds Upkeep	308	
Solid Waste Supplies	389	
Solid Waste Training Certification	125	

Solid Waste Equipment Maintenance	1,140	
TOTAL		83,749
LANDFILL MONITORING		
Landfill Monitor	12,445	
TOTAL		12,445
SEWAGE COLLECTION & OTHER		
Sewer Disposal	1,500	
Sewer Miscellaneous	344	
TOTAL		1,844
HEALTH AGENCIES		
North Country Home Health	5,684	
Senior Meals	570	
White Mountain Mental Health	1,401	
Center for New Beginnings	250	
Tri County Cap	1,085	
Caleb Group	2,000	
Red Cross	508	
Tri County Transit	750	
TOTAL		12,248
PARKS & RECREATION		
Parks & Recreation Electric	202	
Skating Rink Maintenance	20	
FH Ballfield Maintenance	3,512	
Portable Toilet	136	
Parks & Recreation Miscellaneous	477	
TOTAL		4,347
LIBRARY		
Joy McCorkill	12,315	
Brenda Roy	135	
Employer FICA & MED	952	
Library Electric	493	
Library Fuel	1,254	
Library Trustee Allowance	6,505	
Library Telephone	446	
Library Walkway Salt	14	
Library Safety Inspection	20	
Library Travel Expenses	179	
TOTAL		22,313
DIRECT ASSISTANCE		
Direct Assistance	1,380	
TOTAL		1,380
PATRIOTIC PURPOSES		
4th of July	5,500	
TOTAL		5,500

CONSERVATION COMMISSION		
Conservation Commission Training	330	
Transfer to Account	70	
TOTAL		400
PRINCIPAL LT		
Tanker Truck	17,249	
TOTAL		17,249
TAX ANTICIPATION		
Tan Principal	150,000	
TOTAL		150,000
INTEREST LT		
Tanker	4,289	
TOTAL		4,289
INTEREST TAN		
Interest TAN	526	
TOTAL		526
CAPITAL OUTLAY		
Highway Vehicle	214,166	
TOTAL		214,166
CAPITAL OUTLAY		
Cemetery Maintenance	1,048	
TOTAL		1,048
CAPITAL RESERVE		
Capital Reserve Fund	98,000	
TOTAL		98,000
EXPENDABLE TRUST FUND		
Athletic ETF	2,000	
Cemetery Trust Fund	5,000	
TOTAL		7,000
COUNTY TAX		
County Taxes	659,198	
TOTAL		659,198
SCHOOL DISTRICT		
School District Payment	1,695,527	
TOTAL		1,695,527
TAXES BOUGHT		
Taxes Bought	86,605	
TOTAL		86,605
Payroll Expenses	29	
TOTAL		29

R&G Roberts & Greene, PLLC
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info@roberts-greene.com

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Jefferson
Jefferson, New Hampshire 03583

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Jefferson, as of and for the year ended December 31, 2018, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America. This includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the Town of Jefferson as of December 31, 2018, and the respective changes in financial position thereof, and cash flows where applicable, and the budgetary comparison statement for the General Fund for the year then ended, in conformity with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension related schedules on pages 31-32 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting. We have applied certain limited procedures to this required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Jefferson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Jefferson's basic financial statements as a whole. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from, and relate directly to, the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements, and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements, or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects, in relation to the basic financial statements taken as a whole.

November 22, 2019

Roberts & Greene, PLLC

HIGHWAY REPORT

Winter Road Maintenance		
Mark Dubois	$22,784.00	
Michael Kenison	15,133.00	
TOTAL		$37,917.00
Winter Sand	2,341.27 tons	25,753.97
Summer Road Maintenance		
Mark Dubois	$19,880.00	
Michael Kenison	15,633.00	
TOTAL		$35,513.00
Gravel 573.29 tons		5,302.95
Chloride 22 tons		10,230.00
Hired Equipment		
Jeffrey Heath - Mowing	2,400.00	
TOTAL		**$ 2,400.00**

MARK DUBOIS, Highway Foreman
MIKE KENISON, Driver/Laborer

TRANSFER STATION REPORT

Hazardous Waste collection day is June 20, 2020, from 8 a.m. until 1 p.m. at AVRRDD Transfer Station in Berlin. Please check with the attendants for further details.

It has been over 21 years since Jefferson adopted a Recycling Ordinance and joined the Androscoggin Valley Regional Refuse Disposal District.

The recycling of as much waste as possible will continue to reduce the cost of disposal charges to the town which is $60 per ton.

To assist in the operation of the Transfer Station please pre-sort your recyclables before you get to the Transfer Station. This will help to keep the traffic flowing.

1. If you are not sure where something goes **ask** the attendant.
2. **Please** sort your items **before** you get to the Transfer Station; this will help people and vehicles to move along efficiently.
3. Flatten corrugated cardboard and remove all contents.
4. Light cardboard (cereal, cracker boxes, etc.) now go with the corrugated cardboard.
5. Junk mail
6. Newspapers and magazines go together
7. Check with the attendant for proper disposal of **mercury-containing products**.
8. **CPU**s, along with the other video display devices such as computer monitors, televisions, liquid crystal displays and plasma displays greater than 4 inches in diagonal measure, are currently being collected at the Transfer Station for disposal.

TRANSFER STATION HOURS

Summer Hours (after Father's Day)		Winter Hours (after Columbus Day)	
Monday	3:00 PM - 5:00 PM	Monday	CLOSED
Wednesday	Noon to 5:00 PM	Wednesday	Noon to 5:00 PM
Saturday	8:00 AM to 5:00 PM	Saturday	8:00 AM to 5:00 PM

We would like to thank everyone for their cooperation.

JIMMEY HOWLAND
BRUCE HARTFORD

Transfer Station Attendants

JEFFERSON FIRE DEPARTMENT AND EMERGENCY MEDICAL SERVICES 2019

This past year was another busy year for our departments, responding to combined 76 incidents. We saw an increase in motor vehicle accidents again this year, and responded to twenty in all. Most of these accidents were caused by driver inattention, and some have been more serious crashes then we have seen in the past, requiring more on scene time. Our department has also seen an increase in responding with our EMS and ambulance calls, as extra hands are often needed.

We responded on three different occasions for mutual aid assistance to the town of Randolph; first in February for a multi-vehicle accident that closed down Route 2 for several hours. We responded in June for the truck and multi-motorcycle collision. Our members assisted on-scene and redirected east-bound traffic throughout the night. In October we also responded to Randolph to assist them on-scene with traffic control as Route 2 east was shut down for hours due to a tractor-trailer and car collision. The Town of Randolph acknowledged our department's efforts and were grateful for our assistance, as were the other agencies we have worked with. This past September our department was awarded an EMS Unit Citation Award by the NH Fire & Emergency Services Committee of Merit for our response and assistance to the motorcycle-truck incident in Randolph on June 21. Our responders were also honored by the North Country Public Safety Foundation at the Mt. Washington Hotel in October.

This year our department saw officer promotions – Lieutenant Larry Coulter was promoted to Captain, Lieutenant Larry Wells was promoted to Captain, and Henry Verret was promoted to Lieutenant. Our longest serving member, John (Jack) Paschal, 60-plus years and still going strong, remains with us as honorary Captain. Thank you, Jack, for your dedicated service to the department and to the town.

An update on the Kidde fire alarms program – by now each home we installed a wireless interconnected alarm in should have received a letter from the NH Fire Marshal's Office explaining how to replace the alarms if yours is not working correctly. If you received the letter and are not sure how to obtain replacements, or if you received them and need to have them reinstalled, please contact me. There is no cost to replace them.

Again this year we offered fire prevention items at the Firemen's Association October breakfast and made a visit to Bonnie Hicks Kids Connection School. Our members participated in our Fourth of July parade and helped out with the fireworks show at the Waumbek golf course. We also attended the Lancaster parade of lights in October.

On the following pages I have included our home safety tips. I do include these every year and should anyone have any questions, please feel free to contact me or any officer.

A safe home is all our responsibility. We all must take fire safety seriously. Each year thousands of people are injured or killed, with property damage in the millions across the country.

1. Fire Safety Is Fire Prevention:

How safe is your home? This can be simple things, such as not overloading extension cords and maintaining your heating systems by having them cleaned and inspected yearly. Burn wood? Or pellets? Please have your wood stove/pellet stove installation approved and inspected. Keep check on creosote build-up in pipes and chimneys and dispose of **Wood Ashes Properly. Improperly disposed wood ashes have caused fatalities and thousands of dollars in damages every year. Start by placing them in a Metal Container. Take Them Outside and wet them down. Never place in a cardboard box or plastic container! Do not leave them in your home, or bring them back into your home!**

Pellet stoves are good, affordable heat, but there is a misconception that they are maintenance free. This is not the case. These stoves, pipes should be checked and cleaned periodically through the heating season. **Do not operate** any unapproved, unvented heating system in the home. Never leave combustible items near any heating system. Make sure all vents for any heating system, dryer vents, doors leading to the outside are clear and clean, especially during the winter months. Always use open fire safely and responsibly. We should all have a check list and the entire family can get involved to help make us safer. Have an escape plan and practice it often, make sure everyone knows where the designated meeting place is. Never return into a building that has some type of problem.

2. Properly Operating Back-Up Generators:

As we all know from time to time we do lose power here in town. If we should have to rely on a generator to get by until the power is restored, please never run the generator in an enclosed area, meaning basements or garages. Refuel only after the generator has cooled down, and do not try to run more items than the generator is rated for. If you are using a transfer switch in your home, ensure it has been wired properly as this can cause dangerous feedback into the system.

3. Smoke/Co Alarms:

We cannot stress this enough. Every home needs to have adequate **Smoke Alarms and Carbon Monoxide Detectors**. These are our first defense should something go wrong. These need to be in all living areas. Test all you may have once a month. Change your clocks, change your batteries. Have at least 2 working ABC fire extinguishers easily accessible and know how to use them. If you need help in installing a detector, or how many you should have and proper placement, please feel free to contact the department.

4. The Only Number To Call For Fire, EMS, Police Is 911:

Keep this number and all Emergency Numbers posted near your phones. Teach your younger children the necessity of this number and only use when there is an emergency. Never let a small problem become a large one, and never feel you are bothering us. This is a service we provide our residents 24 hours a day.

5. Make Sure Your House Number Is Visible:

The number issued to your home is **your responsibility**. Please be sure your number is in good condition and visible from the road. This will help us and other agencies find you that much faster should you need that service.

6. Permits For Outside Fires:

In accordance with the laws of New Hampshire Forests and Lands, any outdoor fire requires a written permit, when conditions allow. You must obtain a permit for campfires, and to burn brush. Permits are not required for charcoal and gas grills. Permits are only good for the time they are issued for. No exceptions. Any type of fire to do with wood requires a permit. No written permit is needed when there is adequate snow on the ground, covering the area completely where you wish to burn in. If you are not sure of the snow requirements, please call a permit issuer first, it might save a lot of aggravation later and it is also a good idea to call a permit issuer and advise us so we can call it into our dispatch center. This lessens the possibility of a well meaning citizen making an unnecessary 911 call.

It is Against The Law to Burn Any Type of Household Trash. This Act is Punishable By Fines. The transfer station will accept all our separated trash. Please call Forest Fire Warden Larry Wells, or any Deputy Warden for any questions you may have.

Knowing what to do during an emergency may have a better ending in a bad situation. For our residents, the fire department, free of charge, is willing to give your home a safety inspection, or please contact us with any concerns you may have.

I would like to extend my appreciation to all our members who serve our Fire and EMS departments. This year has been a tough year for our members. Though we train for many types of incidents, we cannot possibly be totally prepared for everything that could happen. Again this year our members really stepped up, dealing with the increased amount of incidents, some more serious than others. Thank you members for the professionalism you showed handling these incidents. Be proud people, you have served your community well. Thank you for giving up free and family time to attend meetings, train and to respond to emergency calls 365 days, 24 hours a day, and strive to give the best possible emergency services we can. I also wish to express our appreciation for the continued support we receive from our Board or Selectmen and from our community members and to all the past members who helped make the department what it is today. Thank you to NHDOT District 1 Lancaster, for our fire department dispatching and assistance, and our mutual aid members for assisting us when we need it, and to Weeks Hospital for our EMS dispatching, with Lancaster Fire Department for providing ambulance service.

May we all have a safe and healthy 2020.

Respectfully Submitted,
Chief CHRISTOPHER MILLIGAN

JEFFERSON FIREMEN'S ASSOCIATION 2019

First and foremost, we the members of the Jefferson Firemen's Association, wish to thank the members of the Jefferson Odd Fellows Lodge #103 for the many years of allowing us to hold our pancake breakfasts at the hall, and the members of the Jefferson Christian Church for giving up your Sundays, and all the support you have given us. We also thank the Board of Selectmen for allowing us to use the former school building for our functions .

With the permission of the Select board members, we did some upgrades in the kitchen area. We installed a new flat top griddle, a new deep fryer and upgraded the fire suppression system in the kitchen, a new commercial refrigerator, and added shelving in the kitchen store room.

The first event we held was our Soup, Chowder and Chili cook-off on Sunday, May 5th. This is our third year holding this event on Sunday and it seems to be working out well for everyone. We had a very good attendance and awards were given for first, second and third places in the adult and children's categories. This event is opened to everyone and this year's event will be held Sunday, May 3rd at 4pm, so practice up on your favorite recipe and hope to see you there.

We had very good attendance at our pancake breakfasts, which are held in July and October, and we served over 700 guests and having the extra room has really made a difference. We truly appreciate the donations from the Water Wheel Breakfast and Gift House, The Old Corner Store and Crew and Shaw's Supermarket of Lancaster for the food products and supplies. We cannot thank enough all the good folks who donated muffins, beans, doughnuts and other items that help make our breakfasts a huge success. These events would not be successful, or allow us to continue our projects without the hard work from the members, the generous donations we receive, or the great folks who attend. Thank you members for all your hard work and commitment this past year, and to the behind the scenes people who help out. I would like everyone to know your efforts are greatly appreciated. Each year our Firemen's Association holds fundraisers to fund projects for the betterment of the association, the fire department and the Town of Jefferson.

Respectfully Submitted,

President, WILLIAM PATNAUDE

JEFFERSON FIRE AND EMS
INCIDENT RESPONSES
JANUARY 01 - DECEMBER 31, 2019

Alarm Activations (check buildings)	4-Fire alarm 2-C0 alarm
JEMS (medical calls)	30
JFD Assist EMS	6
Motor Vehicle Accident	20
Mutual Aid Assists	8
Unpermitted Burn	1
Trees/Wires Down	3
Vehicle Fire	2
Total to date	76

OFFICER ROSTER 2019

Chief, Christopher Milligan
Deputy Chief, Mark Corrigan
Captain, Lawrence Coulter Jr.
Captain, Larry Wells
Lieutenant, Lawrence Kenison
Lieutenant, Henry Verret
Membership 24 JEMS 4

Emergency Management Director, Henry Verret
Deputy Emergency Management Director, Larry Wells
Health Officer, Paul Ingersoll Jr.

NH FOREST AND LANDS
TOWN OF JEFFERSON

Forest Fire Warden, Larry Wells
Deputy Warden, Mark Corrigan
Deputy Warden, Lawrence Coulter, Jr.
Deputy Warden, Lawrence Coulter, Sr.
Deputy Warden, Fred Ingerson
Deputy Warden, Lawrence Kenison
Deputy Warden, Christopher Milligan

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

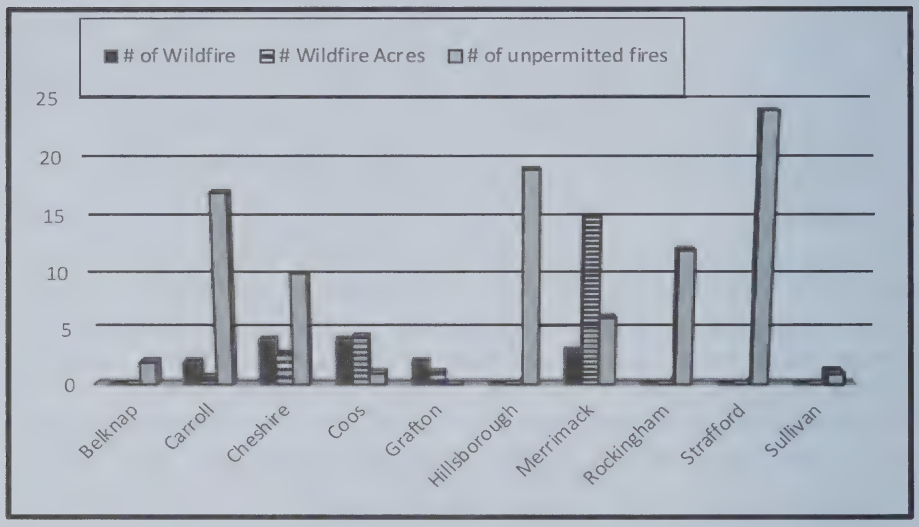
Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The Forest Protection Bureau and local fire departments were very busy this year celebrating Smokey Bear's 75th year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: **A**lways **B**e **C**areful with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/.

2019 FIRE STATISTICS

(All fires reported as of December 2019)



***Unpermitted fires which escape control are considered Wildfires.**

Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180

CAUSES OF FIRES REPORTED (These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	3	1	0	1	1	1	1	3

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

2019 LIBRARY REPORT

We want to thank everyone who has contributed to the library in the past year. This includes: books and material donations, donations of monetary amounts, volunteering your time by supporting programs, getting involved in fundraising events or attending meetings. We want to thank you for recognizing the importance of the library's role in providing the opportunity for "knowledge and learning ... essential to the preservation of a free government." (RSA 202-A:1).

The library offers our patrons access to the New Hampshire Downloadable Book (NHDB) consortium. This subscription gives library patrons access to downloadable audio, e-books in the state collection. If you have an e-reader, PC, Mac, tablet, android device, smartphone or mp3 player you can borrow up to three books at a time from the NHDB for up to 14 days. To access this service, you must be a Jefferson Public Library patron and have a library card that has a barcode. Any Jefferson resident may obtain a library card easily by stopping in during regular library hours.

Jefferson Public Library welcomes groups who would like to use the library as a central location and/or meeting place, during library hours. In the past year, Jefferson Historical Society has used library for monthly meetings. The library book club selects and obtains books from the State of New Hampshire Reads to Go Kits and meets approximately every two months to discuss a new book. On the fourth Thursday of each month the cookbook club meets and tries dishes from a different cookbook. All our programming is open to anyone interested. Additional library programming ideas are always welcomed and encouraged.

We hope the kids will come in and explore our newly configured children's room. This year, we received a donation which allowed us to rework our picture book shelving to be more suitable for exploration. Each month we offer a craft time for school age children on the third Saturday. And we are continuing to offer a T(w)een (4th grade and up) program on the 4th Tuesday as well. The 2019 Collaborative Summer Reading Program theme a "Universe of Stories" was a great exploration of the space theme that worked well with the 50th anniversary of the moon landing. All our children's programming is free and open to everyone.

The library continues to offer high speed wireless internet access to patrons who bring in their laptops or tablets to the library as well as three public access laptop computers, an iPad for circulation, as well as iPods for in-house programming. We also have a copier, wireless printer and laminator available to the public. Our collection contains approximately 10,000 items and includes several newspaper subscriptions and a variety of magazine subscriptions, as well as audio books and movies. Our catalog is automated and you can search our online catalog collection 24/7 via our website. We are constantly taking suggestions on how to make the collection more useful for our patrons.

2019 was an exciting year for the New Hampshire State Library. This year a new state wide Inter-Library Loan system was selected and it was implemented in the last quarter. Due to this implementation we were finally able to upload our entire collection to the state for access to other libraries, thus allowing us to help our fellow

librarians. The new program is making it easy to find, request and obtain inter-library loans for our patrons.

The Friends of the Library continued their financial support of the library with newspaper subscriptions and other funds as requested. This past year they assisted with funding the portable planetarium from the Fairbanks Museum for our summer reading program. Friends also assisted us by providing matching funds for the Pilcrow Grant. Friends raises funds to support the library by sales of the Community Calendar, Thanksgiving Pie Sale and the Christmas Cookie Walk. In 2019, Friends did the annual community BBQ and ticket raffle on the 4th of July in conjunction with Jefferson Athletic Association.

In 2019, Jefferson Public Library was awarded with the Kids, Books and Arts Grant and had Magic by George for the Summer Reading Program. We also received the Pilcrow matching book grant and with the help of monies from Friends of Jefferson Public Library we received over $1600 in brand new children's books. Because of this award we also received an additional donation of Math & Science books made possible by Mr. Berenson and Mrs. Ackerman of Colorado. We utilized New Hampshire Humanities Councils "Humanities to Go" grant for two programs: Thomas Hubka came out and discussed uniquely New England architecture known as Big House, Little House, Back House and Barn; Glenn Knobleck came out and discussed the history of Brewing in New Hampshire. Jefferson Public Library will continue to actively pursue ways to expand our collection and learning opportunities for our patrons through grants.

Every year we try to bring in additional funding to assist with materials and programming. In February, the library hosted the annual Valentine's Day Craft Fair and Chocolate Tasting and in August, we had our annual Library Book Sale. The book sale was held in conjunction with the Jefferson Historical Society's Annual Postcard Show. Special thanks to them again for letting us take advantage of the day. We want to thank everyone who donated to the fundraisers and who supported us by purchasing items at these fundraisers.

By using the library, patrons have saved over $70,000 by borrowing books, magazines, audio and video materials rather than purchasing them. The library does take donation of materials but we look for more current materials, unfortunately we do not take donations of textbooks, encyclopedia sets or readers digests. Any donation not used in the collection goes into the annual book sale.

Our library is open to every member of our community and surrounding communities as well. If you are unable to physically access the library building, feel free to contact us for assistance by phone at 586-7791 or by email at lookitupjefflib@gmail.com.

Yearly Totals:
Circulation – Adult Materials: 2601
Circulation – Children's Materials: 772
Circulation – Audio/Video Materials: 894
Computer and Wifi usage *(during library hours)*: 178
Library Visits: 1838

Library Hours: Tuesday and Thursday 2:00-8:00 p.m.
Saturday 10:00 a.m.-2:00 p.m.

Library Website: www.myjeffersonlibrary.com

Facebook Page: www.facebook.com/pages/Jefferson-Public-Library/106775262771620

Instagram: jeffersonpubliclibrarynh

Library Trustees:
JEANNE KENISON
BETTE BOVIO
LESLIE SEPPALA
NORM BROWN
ELIZABETH MILLIGAN (chair)

Librarian/Library Director:
JOY McCORKHILL

JEFFERSON PUBLIC LIBRARY TRUSTEES REPORT 2019

CHECKING ACCOUNT

CHECKING ACCOUNT:		
12/31/2018		**$2,294.04**
INCOME:		
Town Appropriation	$6,500.00	
Craft Fair	212.07	
Book Sales	150.00	
Cliff Grant	325.00	
N.H. Humanities	400.00	
TOTAL INCOME	**$7,587.07**	**$7,587.07**
EXPENSE:		
Books	$2,422.09	
28 DVD's	812.77	
Subscriptions	597.89	
Supplies	1,492.47	
Advertisements	30.00	
Speakers	1,040.00	
Equipment	605.96	
Memberships	550.00	
Workshops & Mileage	305.00	
Miscellaneous	107.52	
TOTAL EXPENSE	**$7,963.70**	**$7,963.07**
12/31/2019		**$1,917.41**
SAVINGS ACCOUNT:		
12/31/2018	**$4,465.88**	
Deposits	1,015.53	
Interest	5.13	
12/31/2019	**$5,486.54**	**$5,486.54**
TOTAL FUNDS: 12/31/2019		**$7,403.95**

Respectfully Submitted,

LESLIE SEPPALA
Library Trustee

REPORT OF THE PLANNING BOARD

The Jefferson Planning Board held nineteen meetings this past year. One subdivision of property and three boundary line adjustments were approved. A second subdivision application is still in progress and continues into 2020. The Board also had seven consultations with property owners who either wished to subdivide property, adjust boundary lines of property, or discuss other land use questions. One public hearing was held to address trimming along a designated scenic road in the town. Throughout their deliberations Board members, using the town's Master Plan, Land Use Ordinance, and Subdivision Regulations and Procedures for guidance, have tried to keep to this purpose: to avoid scattered and premature subdivision of land and to provide for the harmonious development of the municipality and its environs in general, which will create conditions favorable to health, safety, convenience, and prosperity while avoiding an excessive expenditure of public funds for the supply of public services.

Jeffery Young and Gil Finch ably served as Chairman and Vice-Chairman, respectively, for the past year. Board members include Michael Meehan, Donna Laurent, and Gordon Rebello. Jason Call serves as an alternate member. A representative from the Board of Selectmen, Kevin Meehan, serves on the Planning Board as well. Charlene Wheeler continues to serve as secretary to the Board. Donna Laurent also serves as the town's representative on the North Country Council's Transportation Advisory Committee. Board members continue to expand their working knowledge of the state's planning and zoning regulations.

After a final public hearing the Board completed updates to the road standards and adopted them for inclusion in the town's Subdivision Procedures and Regulations. Civil Solutions, Inc. of Bartlett, NH advised the Board as it worked to complete these revisions. Board members have also been discussing updating regulations for campgrounds and short-term rentals of properties. After voters approved funding at March town meeting the Planning Board began the long and involved process of rewriting the town's 10-year Master Plan. Mapping and Planning Solutions of Whitefield was retained to work with the Board to facilitate the development and writing of the plan. A survey was developed and mailed to solicitate information from as many of the town's citizens as possible to give direction to Board members in writing the plan. Future public meetings are planned to discuss results of the survey and seek further public input. Work on this project will continue well into 2020.

The Planning Board meets in the town office on the second and fourth Tuesday of each month. All meetings are open to the public and the Board encourages anyone who is interested to attend. There are current openings for members on the Board. Citizens who may be interested in serving the Town in this capacity are encouraged to contact the Town office for information.

JEFFERY YOUNG
Chairman

REPORT OF THE ZONING BOARD OF APPEAL

The Jefferson Zoning Board of Adjustment held four meetings this past year to hear two applications for Special Exceptions and two applications for Variances all of which were granted to the applicants. The Board of Adjustment, which usually schedules meetings for the second Thursday of the month, only meets when an application for an appeal is received requesting a variance, a special exception, or an appeal from an administrative decision.

A variance is an authorization, which may be granted under special circumstances, to use your property in a way that is not permitted under the strict terms of the Land use Ordinance. Certain sections of the Land Use Ordinance provide that a particular use of property will be permitted by special exception if specific conditions are met. Some examples of permitted uses by special exception are operating a business, a clinic, or telecommunication facilities.

Anyone wishing to erect a new building or any landowner wanting to add on to or to modify an existing building must apply to the Selectmen for permission to build. This includes accessory dwelling units. The Selectmen will then study the case and, if it is not in violation of the Land Use Ordinance, will give written permission, or in any instance requiring subdivision, will refer the application to the Planning Board. In the case where the construction will be in violation of the Land Use Ordinance, the Selectmen must deny permission and will so notify the applicant in writing. At this time, if the applicant so desires, he or she may apply to the Zoning Board of Adjustment for a variance or special exception. The applicant will be given the forms and instructions for applying to the Board and will be told when the Board meets.

Also, if you have been denied a permit, or are affected by some other decision regarding the administration of the Jefferson Land Use Ordinance, and you believe that the decision was made in error under the provisions of the ordinance, you may appeal the decision to the Board of Adjustment. The appeal will be granted if you can show that the decision was indeed in error.

Forms and instructions needed by applicants are available on the town's website as well as the town office.

Kim Perry and Jason Call again served as Chairman and Vice-Chairman, respectively for the past year. Board members include Thomas Walker, Burleigh Wyman, and Kricket Ingerson. Rodney Houghton serves on the Board as an alternate member. Charlene Wheeler serves as the Board's secretary. Currently, there are openings for alternate members on the Board to fill. Citizens who may be interested in serving the town in this capacity are encouraged to contact the town office for information.

KIM PERRY
Chairman

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

2019 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,197.77 tons of recyclables, for the period January 1, 2019 through December 31, 2019, representing $115,750.73 of marketing income to the District.

For calendar year 2019, our Transfer Station received 2,610 deliveries from District residents for a total of 565.25 tons of bulky waste and construction and demolition debris. In addition, our 456 commercial accounts delivered 646.31 tons of bulky waste and construction and demolition debris and 331.68 tons of wood. Recycling at the Transfer Station consisted of 1,376.36 tons of wood that was processed through a grinder, 148.74 tons of scrap metal; 222.32 tons of leaf and yard waste and 712.17 tons of brush which was chipped. In addition, 617 refrigerators/air conditioners; 181 propane tanks; 4,882 tires; 20,467 feet of fluorescent bulbs; 1,331 fluorescent U tubes and HID lamps; 1,119 ballasts and 52.60 tons of electronics were recycled. We also received 1,962 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled $32,936.25. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Paul Jadis of Randolph, Larry Enman of Errol, Randy Fortin of Milan, Alan Rossetto of Northumberland, Colin Wentworth and as of October 2019, Rodney Monahan of Stark and Christopher Holt of Dummer.

In June, the District conducted its twenty-eighth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 238 households participating. The project was funded through the AVRRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District $3,249. The next Household Hazardous Waste Collection Day will be held **Saturday, June 20, 2020** at the District Transfer Station.

2019 was the seventeenth year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2020 AVRRDD Budget.

Respectfully Submitted,

SHARON E. GAUTHIER
Executive Director

NORTH COUNTRY COUNCIL

COMMUNITY PLANNING AND DEVELOPMENT

North Country Council Regional Planning Commission & Economic Development District

2019 ANNUAL REPORT

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Commission serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

To date in 2019, North Country Council undertook the following activities:

- Completed assessments of over 200 stream culverts in the Baker River watershed to better understand flood vulnerability and aquatic habitat barriers.
- Facilitated three meetings of the North Country Council Transportation Advisory Committee (TAC) discuss regional transportation issues and identify priority projects for funding opportunities, including the Ten Year Plan.
- Supported the work of two Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote coordination of transportation services for the region's residents, including facilitating seven RCC meetings and assisting with federal grant applications to support transportation services for senior and limited-mobility residents. Secured a Federal Transit Administration grant to begin work on updating the *Coordinated Public Transit and Human Services Transportation Plan* for the region, which supports the ability of providers to access critical federal funds for transportation services.
- Represent the transportation needs of the region in the Ten Year Plan process, including participation in public hearings and promoting public input opportunities to the region's communities.

- Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's many scenic and cultural byways, including facilitating three NCSBC meetings and working to develop a website to provide information on scenic touring along the byways.
- Represented the region as an at-large member to the NH Complete Streets Advisory Committee, including providing a regional perspective on the development of the *NH Pedestrian and Bicycle Transportation Plan*.
- Continued the effort to develop an updated *Regional Transportation Plan*, which will identify the transportation-related needs, issues, and opportunities of the region in order to support the development of transportation projects and provide a helpful reference for communities.
- Completed regional over 100 traffic counts to meet federal requirements and provide up-to-date information on traffic volumes.
- Promoted the NH CommuteSmart Challenge to regional businesses to encourage carpooling.
- Supported and participated in the White Mountain National Forest Alternative Transportation Working Group to address issues of overflow parking and promote safe transportation access to National Forest destinations.
- Undertook a pilot study to develop an accurate and efficient method of counting OHRVs on roadways.
- Provided mapping and GIS services to communities throughout the region in support of project development and funding opportunities.
- Responded to multiple request for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.
- Continued to assist Northern Border Regional Commission (NBRC) in providing assistance to potential and awarded grantees. In 2019 the Council provided pre-project development coaching to over 25 potential NBRC grantees.
- Convened four full Commission meetings and facilitated discussions on– Communities Becoming Age Friendly, Council Highlights, Energy and update on Scenic By-ways.
- Hosted the October 24, 2019 Annual Meeting held at the Town and Country Resort in Shelburne, NH. The focus of the evening was encouraging a "smart, safe, clean and cool" North Country through building investable projects.
- Collaborated with other Regional Planning Commission's through the NH Association of Regional Planning Commissions and Director meetings in Concord, NH.
- Supported efforts and attended the NH Planners Conference, NH Municipal Association Conference and Office of Strategic Initiative Conference.

- Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of $70.00 per book).
- Re-established the North County Council Brownfield Program through funding from the United States Environmental protection Agency (EPA).
- Updated the North Country Comprehensive Economic Development Strategy (CEDS) for the Economic Development District. Hosting five open house input sessions, convened and facilitated five committee meetings with four guest speakers.
- Staff attended over ten workshops, info sessions to increase Council capacity to better serve communities.
- Responded to various requests from communities for technical assistance and data research.
- Hosted four workshops - invasive species, flood plain management 101, planning and zoning board training. Published and distributed quarterly newsletter.

COMMUNITY ACTION
TRI-COUNTY CAP
Serving Coos, Carroll & Grafton County since 1965

Energy Assistance Services
TRI-COUNTY COMMUNITY ACTION PROGRAM, INC.

Main Office: 610 Sullivan Street • Berlin, New Hampshire 03570
Coos County (603) 752-3248 • Carroll County (603) 323-7400 • Grafton County (603) 968-3650
www.tccap.org

2019 ANNUAL REPORT

Community Contact Offices are the Outreach Offices of Tri-County Community Action Program, Inc. (TCCAP) Energy Assistance Program, providing access to apply for fuel, electric and weatherization services.

Community Contact Offices provide outreach services to households applying for energy assistance programs; Fuel Assistance, Electric Assistance and Weatherization. Households have the option to apply in person at the office, or through a convenient method of their choice; phone, mail, internet (downloading and mailing completed application). The various methods of applying provide households with the opportunity to apply for the necessary assistance to meet their households most basic needs, while not having to incur additional costs or inconvenience; missed work, gas expenditure, child care, etc. TCCAP's Energy Assistance Program has found that the greater majority of clients are now utilizing the alternative methods of applying for assistance versus the old method of a face-to-face intake appointment.

During the agency's fiscal year 2018; July 1, 2018 – June 30, 2019, Community Contact Offices throughout Coos, Carroll and Grafton Counties provided services to 6,051 households through $5.8MM in Fuel Assistance, $2.3MM in Electric discounts, $1.GMM in Weatherization, and $513,000 in food value distributed to local food banks; totaling $10.2MM in total assistance distributed to our neighbors in need. Community Contact does not charge a fee for services provided, and services are available for all income eligible households.

TCCAP and our Community Contact Offices are dedicated to provide services to all residents of Coos, Carroll and Grafton County's residents. The agency thanks all communities we serve for their financial support of the program, so that we may be able to continue to provide services to our neighbors in need.

Sincerely,

Sarah Wight

SARAH WIGHT
Energy Assistance Services
Program Manager

SENIOR MEALS OF COOS COUNTY

NUTRITION • EVENTS • COMMUNITY • EDUCATION
TRI-COUNTY COMMUNITY ACTION, INC.

610 Sullivan Street • Berlin, New Hampshire 03570 • P: 603-752-3010 • F: 603-752-2803
Berlin 603-752-2545 Colebrook 603-237-4957 Whitefield 603-837-2424
www.tccap.org FB: SeniorMealsofCoosCountyTCCAP

2019 ANNUAL REPORT

Senior Meals of Coos County is a program of Tri-County Community Action Program, Inc. (TCCAP) providing nutritional assistance and socialization opportunities to individuals aged 60 and older. Congregate dining participants are those in our community who are physically independent and attend a dining site for various reasons not limited to nutritional needs, such as socialization, senior center activities, volunteer opportunities and economic factors. Many of our congregate participants volunteer their time and talents to package meals, set tables, coordinate activities and assist in general set up and cleanup. We could not operate at the current level and provide the volume of services that we do without their tireless efforts in support of their fellow diners and home bound Meals on Wheels recipients.

Home delivered participants are those in our neighborhoods who do not possess the skills to plan and prepare a balanced meal or the physical/mental capacity to stand, mix and prepare food. Often these individuals are isolated and experience feelings of loneliness, isolation and abandonment, at which point, nutrition is of a low priority. It is important to note that the delivery of a hot, nutritious meal is oftentimes their only contact each day. Nutritional assistance can be the difference between aging in place with dignity and independence or premature institutional placement. In addition, Meals on Wheels also fills a gap for individuals living alone without outside supports who need temporary nutritional assistance after being discharged from a medical facility following a medical procedure or hospital stay so that they can rest, recover and get back on their feet. Meals on Wheels also provides a safety check each time a meal is delivered, and many times, the Meals on Wheels delivery teams are the only people they see each week.

During the agency's fiscal year 2019; July 1, 2018-June 30, 2019, Senior Meals of Coos County provided services to a total of 23 Jefferson residents with a total of 4,051 meals served. The dollar value of these meals was $31,557.

The Town of Jefferson's past support for this community-based program has been greatly appreciated. The Senior Meals of Coos County staff and volunteers take great pride in providing the meals, daily safety checks to the homebound and social interaction to each and every one of our clients. Through these vital services, we are able to experience first-hand the impact we make through the delivery of a hot, nutritious meal and a warm smile.

Sincerely,

REGAN PRIDE, Chief Operations Officer
Tri-County Community Action Program

JEFFERSON CONSERVATION COMMISSION 2019 ANNUAL REPORT

Regular monthly meetings are held at the Jefferson Town Office at 7:00 pm on the third Tuesday of each month. There is no meeting in December due to the holidays. Interested Jefferson residents are welcome at any Conservation Commission meeting and are encouraged to contact any member with questions, help in filling out wetland permits or suggestions. We are looking for additional volunteers to serve on the Jefferson Conservation Commission.

The members of the Jefferson Conservation Commission are:

- David Govatski (Chair)
- Charles Muller
- Jamie Savage
- Nancy DeCourcey

Notable accomplishments of the Commission:

- Assisted Jefferson residents and businesses with wetland permit applications.
- Led field trips and several work days at the Pondicherry Wildlife Refuge.
- Conducted Whip-Poor-Will bird surveys in Jefferson.
- Updated the Natural Resource Inventory for Jefferson.
- Updated the map for the Pondicherry Wildlife Refuge.
- Monitored Conservation Easements in Jefferson.
- Helped update the Jefferson Hazard Mitigation Plan.
- Coordinated monitoring work with state and federal land management agencies.
- Assisted in the monitoring and eradication of invasive species at the Pondicherry National Wildlife Refuge.
- Visited the Robert Durant Natural Area in Jefferson.
- Answered inquiries from visitors to our town on natural resource questions.

NCH north country healthcare | North Country Home Health & Hospice Agency

2019 ANNUAL REPORT

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. **In 2019, for the Town of Jefferson, we provided 1,563 visits with services to 34 clients (6 of which were Hospice and the remaining were Home Health and Long-Term Care clients).** We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Jefferson for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Jefferson to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.

CALEB INTERFAITH VOLUNTEER CAREGIVERS

Increase seniors' access to healthcare, enhance independent living and reduce isolation primarily through transportation and visitation.

16 Highland St. #98 • Whitefield, NH 03598 • Ph: 603-837-9179
calebcaregivers.org • calebcoordinator@gmail.com

2019 ANNUAL REPORT

Caleb Interfaith Volunteer Caregivers is a small 501(c)3 nonprofit based in Whitefield, NH that has been helping enhance independent living for seniors in the North Country since 1995. We have an office in the McIntyre School apartments with two part-time employees, an executive director and a volunteer coordinator. Through our volunteers, we help seniors aged 60+ by providing transportation with door-to-door service to and from their desired destinations, by making friendly visits with them, by reaching out via reassuring phone calls, and by conducting light house and yard work, all free of charge. At this time we serve 8 towns; Lancaster, Whitefield, Groveton, Jefferson, Dalton, Carroll, Bethlehem, and Littleton. We hope to expand to other towns in the future.

In 2019, we served approximately 115 clients with the help of our 57 volunteers. These volunteers have taken approximately 900 trips, traveled nearly 6,000 miles, and spent almost 850 hours of their free time helping local seniors. We have more clients than we do volunteers which means we always need additional volunteers to help provide these services. While our clients are seniors, we also help local community members young and old reconnect with seniors in the community.

We are so grateful for the Caleb volunteers from your town who work tirelessly and without complaint. We also thank the local businesses, churches, individuals, and surrounding towns who help keep our organization running with their generous financial support.

If you have any questions, would like to be a volunteer, or if you or someone you know would benefit from our free services, please call us at 603-837-9179 or email us at calebcaregivers@gmail.com. More information about our organization can also be found on Facebook @calebcaregiverswhitefield or at our website www.calebcaregivers.org.

We thank you for your continued support. Without it, Caleb would no longer be able to serve local seniors in your community.

NORTHERN HUMAN SERVICES
White Mountain Mental Health
2019 Director's Report

As the safety net provider of behavioral health services in the twenty-two town region of Northern Grafton County, White Mountain Mental Health continues to manage the many challenges involved in offering timely, affordable and effective behavioral health support to our communities. Most of our clients have significant and often very acute mental illness, requiring multiple supports and, often, medications.

One of our most important services is 24/7 emergency availability. The suicide rate in New Hampshire increased 48.3% in the past seventeen years. Can you imagine the panic that would ensue if any other illness increased almost 50%? There's no single cause for suicide. Suicide most often occurs when stressors and health issues converge to create an experience of hopelessness and despair. Conditions like depression, anxiety and substance problems, especially when unaddressed, increase risk for suicide. The good news is that the conditions that can lead to suicide are preventable and treatable. Our experienced emergency services clinicians, backed by Board Certified Psychiatrists, have saved hundreds of lives in the North County by assessing and treating high risk adults, adolescents and even children who might otherwise not receive the skilled intervention they require. Please be aware of the warning signs of suicide and take every threat seriously. As a community, we all need to work together to reduce the death rate from this illness.

In 2019, 17 residents of Jefferson received services from White Mountain Mental Health. This number does not count the residents whose services were fully paid by Medicaid or another health insurance. Most importantly, even if the reported number of persons in your community this year is low, your funding supports the availability of crisis services whenever needed.

As we look back on 2019, we want to thank you for your continued support of our work. Our communities have been helping with our mission for over 50 years by voting to approve a small appropriation each March. Our request has not risen in the past ten years because we realize the strain that small towns experience in stretching tax dollars to cover many priorities. We appreciate that keeping your town safe and healthy by supporting quality mental health services for all continues to be one of those priorities.

With Gratitude,

JANE C. MacKAY
Director of Behavioral Health

Center for New Beginnings

229 Cottage Street • Littleton, NH 03561
603-444-6465 • Fax 603-444-6233
www.centerfornewbeginnings.org • info@centerfornewbeginnings.org

A Special Place for Children & Families. Excellent Care and Caring....
Individual, Group and Family Psychotherapy ~ Employee Assistance

Dear North Country Neighbor:

Thirty-four years ago, The Center for New Beginnings was founded in Littleton to provide services mainly to victims of domestic violence and sexual assault. Today our nonprofit organization is dedicated to improving the lives of people who struggle with depression, anxiety, grief, trauma, marital problems, and many other difficulties. The children and teenagers we see come with a myriad of challenges that reflect the social, cultural, and economic struggles of our time. *We are also working hard to answer the need of those suffering with addiction - a widespread problem.* Our service area covers the northern third of New Hampshire, from the Kancamagus Highway north to the Canadian border, and northwest to the neighboring Vermont counties - in local terms, the White Mountains, Great North Woods, and Northeast Kingdom regions. However, we do not exclude clients outside our area who wish to travel to receive services at the Center.

We are often asked "what makes you different from Northern Human Services?" We are not a federally funded community mental health center. We are an independent non-profit. We provide short term care for acute issues, rather than long term care for more chronic cases. There is significant need for both types of services. We both have substantial wait lists, and are continuously looking to add more qualified providers.

Although most of our clients have insurance coverage many of these policies carry high deductibles and co-pays, which are climbing higher and higher. A deductible of three, five or even seven thousand dollars is not unusual - and for many this means getting help is out of their reach.

This is why we are asking for your help to meet the needs of your community.

In 2019, The Center for New Beginnings provided services to 473 individuals. We logged 5200 patient appointments. *Eleven of our clients reside in Jefferson.* We are requesting $350 from the town for the upcoming year. When we do have extra funds available, such as these town donations, we have the flexibility to assist our clients who have difficulty meeting their high deductibles or co-pays or a loss of insurance coverage.

When people are mentally healthy they are better employees, more conscientious parents, and are able to positively contribute to their communities. Healthy children do better in school, control behaviors that are disruptive in class, and grow up to be resilient adults. Individuals who are mentally stable are much less likely to commit crimes or wreak havoc among their families, coworkers, and communities. Everyone benefits from a population that is mentally healthy.

Please contact us if you would like to learn more about the counseling services we provide for individuals and their families, or our Employee Assistance Program, a confidential counseling and referral resource program for employees and their family members to help them deal with personal and work-related issues.

Good works have always relied upon the generosity of good people. Thank you for your support.

Sincerely,

Board of Directors
The Center for New Beginnings
NANCY DICKOWSKI, Bethlehem
ELLEN MALESSA, Easton
CHRISTINE POLITO, Bethlehem
ILMA GALEOTE, Littleton
CARRIE MORRILL, Bethlehem

CASA
Court Appointed Special Advocates
FOR CHILDREN
New Hampshire

800.626.4600 • www.casanh.org

CASA of NH provides a voice for abused and neglected children and youth by empowering a statewide network of trained volunteers to advocate on their behalf so they can thrive in safe, permanent homes. We envision a world where every abused or neglected child is given the opportunity to thrive in a safe, permanent and loving home.

In the past fiscal year (FY 19), CASA of NH's neglect and abuse caseload increased exponentially due to the opioid and substance misuse epidemic. Our goal is to serve 100% of abuse and neglect cases that come to the attention of our state's child protection services, but the demand for CASA services currently exceeds volunteer capacity. **Last fiscal year CASA of NH turned down 88 cases involving 173 children due to inability to assign a CASA volunteer advocate to the cases.** In these instances, the State of New Hampshire must hire a board-certified Guardian ad Litem (GAL) at the rate of $60/hour, plus the cost of travel and other fees that may pertain to the case. We estimate that our CASA volunteer advocates saved our state more than $5.3 million in advocacy services last fiscal year.

Year over year we continue to see an increase of cases largely due to substance misuse within families. Children continue to be the silent victims; seventy-five percent of CASA cases contain a substance misuse component which includes the use of opioids. In order to meet the demand for CASA services in an ever-growing population of abused and neglected children, we must increase our volunteer base through recruitment and retention efforts.

CASA volunteer advocates can provide significant long-term benefits for our communities' most vulnerable children. National research reports that children with a CASA volunteer advocating for them are more likely to find a safe, permanent home than those children who do not. These children are also more likely to receive the services they need, do better in school, and develop positive attitudes about themselves. Having observed this impact first-hand, NH Judges presiding over child welfare cases requested that CASA expand to serve 100% of children in need.

In the Town of Jefferson, CASA works with residents who are volunteers, children of abuse and neglect cases and their families, as well as public school personnel and foster families. **New Hampshire's abused and neglected children are a part of every community within our state** and range in age from birth to 21. They attend our schools and are often moving from one town to the next due to changes in a caretaker's residence or foster home. A CASA volunteer is often the one constant in these children's lives, meeting with them regularly to get a sense of their situation and giving them hope and encouragement for a better future.

Our partnership with the Town of Jefferson is vital in the mission of our organization and in helping to reach our goal of serving 100% of abused and neglected children in NH. Last fiscal year, 618 volunteer advocates spoke for the best interests of 1,533 children from 951 families across the state. Below are statistics as they pertain to your town's county for FY 19:

FY 2019 BY THE NUMBERS

	Statewide	In Coos County
Children Served	1,533	72*
Volunteers	618	48
Miles Traveled	657,052	50,554
Hours of Volunteer Time	89,120	5,532
Value of Volunteer Advocacy	$5.3M	

**This number includes children who may use your towns' schools and resources and live with foster parents or extended family members in your community. (July 1, 2018 - June 30, 2019.)*

Thank you so much for your consideration of this request for your next funding cycle. Should you require additional materials to support this letter, please contact Julia LaFleur, Development Assistant at (603) 626-4600 or by emailing jlafleur@casanh.org. I look forward to updating you with our progress and the impact that your support will have on NH's victimized children.

All my best,

Marcia Sink

MARCIA R. SINK
President & CEO

American Red Cross
New Hampshire and Vermont Region

New Hampshire Headquarters • 2 Maitland Street, Concord, NH 03301
Vermont Headquarters • 32 N Prospect Street, Burlington, VT 05401
1-800-464-6692 • www.redcross.org/nhvt

Our mission at the American Red Cross is to prevent and alleviate human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors.

Last year, the American Red Cross of New Hampshire and Vermont provided the following services throughout the region:

- We assisted a local family in the face of disaster, on average, once every 17 hours, helping nearly 1,000 individuals.
- We installed more than 4,000 smoke and carbon monoxide detectors in homes through our Home Fire Campaign.
- We trained almost 24,000 people in first aid, CPR and water safety skills.
- We collected 76,150 units of blood at over 2,500 blood drives. All 40 hospitals in NH and VT depend on Red Cross collections.
- In our region, over 250 service members were connected with their families through the Emergency Communications efforts of our Service to the Armed Forces department.

In order to provide these essential services, the American Red Cross of New Hampshire and Vermont is grateful to receive municipal support from our friends in the Town of Jefferson. **This year, we respectfully request an appropriation of $508.00.** These funds will stay right here in our region, so that we can continue to serve your friends and neighbors during their hours of greatest need.

On behalf of the 1,300 volunteers and staff throughout New Hampshire and Vermont, I thank you for your consideration of this request and your generous history of supporting this essential work.

Sincerely,

RACHEL ZELLEM
Regional Development Specialist

NEVERS-TOWN OF JEFFERSON SCHOLARSHIP FUND

This scholarship was established in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th Wedding Anniversary. It is available to any Jefferson high school senior seeking to advance in higher education in any field. Any student wishing to apply for the scholarship may request an application from the Guidance Department at the White Mountains Regional High School.

The scholarship committee consists of the Library Trustees, Librarian and the Town Clerk. This year a scholarship was awarded to Duncan McCorkhill in the amount of $700.

We wish to express our sincere appreciation to the Nevers family and to all who have contributed to their scholarship fund. Donations to the fund may be sent to the Nevers-Town of Jefferson Scholarship Fund in care of the Jefferson Trustee of Trust Funds, 173 Meadows Road, Jefferson, NH 03583.

Respectfully submitted,

ELIZABETH MILLIGAN, Library Trustee Chairman
JEANNIE KENISON, Library Trustee
LESLIE SEPPALA, Library Trustee
NORMAN BROWN, Library Trustee
BETTE BOVIO, Library Trustee
JOY MCCORKHILL, Librarian
OPAL BRONSON, Town Clerk

BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, NH FOR THE YEAR ENDING DECEMBER 31, 2019

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
Page, Abigail Susan	05/08/2019	Littleton, NH	Page, Christopher	Page, Ashley
Hartshorn, Maverick Keith	10/02/2019	Berlin, NH	Hartshorn, Brandon	Sabo, Kaylie
Beliveau, Zander Joseph	11/16/2019	Berlin, NH	Beliveau, James	Beliveau, Jessica

Total Number of Records 3

DEATHS REGISTERED IN THE TOWN OF JEFFERSON, NH FOR THE YEAR ENDING DECEMBER 31, 2019

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
Dean, Susan	01/09/2019	Jefferson	Rice, Stuart	Borland, Beverly	N
Kenison, Roger	02/02/2019	Lebanon	Kenison, Albert	Rogers, Phyllis	Y
Daigle, Roger	02/13/2019	Jefferson	Daigle, Antonio	Bilodeau, Eugenie	N
Smith, Jeffrey	03/16/2019	Berlin	Smith Sr., Philip	Houghton, Betty	N
Deignan, Paul	05/07/2019	Jefferson	Deignan, T.	Donohue, Dorothy	N
Rideout Jr., Neal	05/21/2019	Jefferson	Rideout Sr., Neal	Stillings, Olive	N
Gordon, Bruce	06/23/2019	Jefferson	Gordon, George	Howorth, Bernice	Y
Noyes, Donald	06/24/2019	Jefferson	Noyes, Earl	Blake, Amanda	Y
Agonis, Henry	07/26/2019	Concord	Agonis, Anthony	Jones, Linda	N
Lussier, Krista	08/12/2019	Jefferson	Johnson, Stephen	Reynolds, Jeanne	N
Bilodeau, Normand	08/18/2019	Lancaster	Bilodeau, Edmond	Boucher, Marie	Y
Lussier, Shawn	08/23/2019	Jefferson	Lussier, Philip	Leduc, Claire	N
Couture, Elizabeth	08/25/2019	Jefferson	Fysh, Clifton	Young, Carol	N
Foley, David	09/08/2019	Jefferson	Foley Sr., Wesley	Frost, Martha	N
Winsor, Gordon	11/11/2019	Jefferson	Winsor, Dewitt	Barton, Elizabeth	Y

Total Number of Records 15

MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, NH FOR THE YEAR ENDING DECEMBER 31, 2019

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
Stacey, April L. Jefferson, NH	Smith, Jamie R. Jefferson, NH	Whitefield	Lancaster	07/20/2019
Medico, Hannah K. Jefferson, NH	Chasseur, Christopher D. Jefferson, NH	Lancaster	Pittsburg	08/24/2019
Thibeault, Craig L. Jefferson, NH	Watson, Kristen R. Jefferson, NH	Jefferson	Glen	10/05/2019
Manuel, Rosanna J. Jefferson, NH	Dunn III, John R. Jefferson, NH	Lancaster	Randolph	10/07/2019
George, Michael L. Jefferson, NH	MacKay, Jacqueline Jefferson, NH	Jefferson	Jefferson	10/12/2019

Total Number of Records 5

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